(i Find it HARD TO EXPRES MY FEELINGS THIS WAY BUT THIS IS MY TRY) ID TOGETHER PEOPLE All WORKING, THINKING AND LIVING TOGETHER. THE GOOD NATURE IN PEOPLE, HOW WE ARE ALL WHERE WE COME FROM, WE All FEEL AND REDITY KNOW THESE PEOPLE, FEELING A REST FEELING A PART OF THIS AMAZING GROUP GHT NOW IN MY LIFE. I HAVE NOT All WAYS MOMENTS THE PEOPLE AMARGUND ME BECAME , Total Greak Down Everyone Was So Caring EE HOW POWERIESS YOU CAN BE ON YOUR OWN AND NERLY OF GOOD PEOPLE PROUND US. SO THIS BRINGS Social inclusion, i REAlly Felt inspired whenly TAN OBSERVATION WE ALL SHARE I'TS A GREAT WAY AL AND GOOD OWN VISION. WORKING AND THINKING GIVES AWAY THE CHARACTER AND WAY YOU look AF ND EVERY ONE ROWNY OPENED UP & lot AND HAD ME, WHEN I GO BACK HOME I WILL BE A FARME

best boys of My LiFe!

is AND CAN BE A LOT MORE!

MINUTE OF INCLUSION INTERNATIONAL YOUTH EXCHANGE

WOULD YOU GET IN?

**TIMETABLE** 

THE PROCESS

THE PROJECT MODULES

REFLECTION OF PARTICIPANTS

**POOL OF TRAINERS** 

PINA ID





You hold in your hands the brochure about the international project "Minute of Inclusion," which was organised by Association for Culture and Education PiNA with partners from Spain (Oficina Municipal de Información Xuvenil Ribadavia), the Netherlands (Pink Sweater) and Estonia (Estonian UNESCO Youth Association) as collaborating organisations.

The aim of the project was to film one-minute movies that reflect on and emphasise social issues with a focus on social exclusion. All the activities were organised to take place at a international youth exchange in the nice coastal city of Koper. Participants spent ten intensive days together, first learning the basics about social issues, as well as how to record with a camera and create a montage, and then by working together in five smaller groups to produce one-minute movies on the chosen topic.

As a multimedia centre, PiNA has a lot of experience using art, media, and multimedia in addressing social issues. Through organising exchanges, competitions, film festivals, and youth film shootings, PiNA has noticed that films make an impression on young people. At the same time, multimedia is a method that effectively encourages young people to actively participate, to create, and to express their own opinions. PiNA's mission is to promote active citizenship and critical thinking among young people, mainly because we believe that this is the only way to achieve long-term social progress.

The "Minute of Inclusion" project was conceived as a process through which young people could use multimedia to reflect on issues of social exclusion. With the implementation and use of various techniques to promote creative thinking, we led the participants through a transformation of the depth of their consciousness on the proposed theme and with regard to the importance of media in the creation of social perceptions of reality. Literary and theatrical techniques were used to create a mental breakthrough in order to generate ideas for multimedia products. Afterwards, participants had four days to prepare their products, and then the products were presented to the public at the final event.

In this booklet and the accompanying DVD, the process and results of the project are presented in detail so that what we learnt can be applied to other projects with similar objectives. We wish you a great success in carrying out your projects and hope you have a lot of fun in the process, as we did.

## TIMETABLE

	4. 4. 2011	5. 4. 2011	6. 4. 2011	7. 4. 2011	8. 4. 2011	9. 4. 2011	10. 4. 2011	
8.00 : 9.30	BREAKFAST							
			Theatre of the Oppressed social prob techniques prob throug Film projection Good luck — There in good night, group Opp	Group projection of	Theatre of the Oppressed			
9.30 : 13.00	Arrival	Getting to know each other (Theatre of the Oppressed techniques)		social inclusion problematic through frames — Theatre of the Oppressed techniques	problematic through frames - Theatre of the Oppressed - Theatre of the Oppressed - Group formation	Storyboard	Filming	
13.00 : 15.00		LUNCH						
15.00 : 19.00	Introduction of PiNA, YIA, programme	KoperHunt	Layers of social inclusion problematic — Loesje creative writing techniques	Guest lecture — storytelling	Guest lecture — storyboard	Storyboard	Filming	
19.00 : 19.30	EVENING EVALUATION							
19.30 : 21.00	DINNER							
21.00 : 23.00		Intercultural evening	Free evening	Koperhunt projections	Film evening	Participant individual	Basic editing workshop	



11. 4. 2011	12. 4. 2011	13. 4. 201	
I morning activities			
Filming Editing	Editing	Final evaluation	
	I.	I	
Editing	Event preparations		
		Departure	
Free evening	Final open event		

The aim of the project was to increase the active participation of young people by developing their competence, knowledge, and skills in multimedia and encouraging them to use what they learnt as a tool for self- and societal expression. In the process of creating one-minute movies, we reflected on and emphasised social issues with a focus on social exclusion.

We chose to focus on the creative part of the process of making a movie, where most of the discussion and reflection about the theme occurs, instead of on the production part of making a movie. That is why we decided to use three methodologies:

Theatre of the Oppressed

Loesje creative writing

Multimedia as a tool for discussion and reflection





Idea: Getting to know a location can be used as a tool to open debate about relevant social topics.

All of the participants' videos can be seen on the DVD or through links in the video gallery at www.pina.si.

# KOPERHUNT

KoperHunt is a thematic multimedia version of the treasure hunt.

KID PiNA divided the participants into four groups of five people. Each group received an envelope with instructions and one camera. The instructions included the tasks and the rules. It was not necessary to complete all tasks, but participants had to be finished the KoperHunt in three hours. Group reflection with all participants followed afterwards. Participants had two days to edit the recorded material into KoperHunt video presentations that were presented at a public event.

KoperHunt as an activity encouraged exploration of the city, group work, creativity through the use of multimedia, reflection, and debate between participants on important social topics. Participants had to search for proof of democracy, film a building that in their opinion symbolises intercultural dialogue, and together decide upon five key values they would want in a town. All listed tasks encouraged debate among participants on the concept of democracy, symbols of multiculturalism and values, and their importance to society.



# Minute of inclusion - KoperHUNT

Group 3



today the journey in Koper starts for you. Your mission is to successfully accomplish lodery me journey in koper starts for you, rour massion is to successfully account the bellow written tasks with creativity and sensibility. Enjoy while discovering!



Find your way to the Cankarjeva street. On the way find the proof of democracy and

#### TASK #2

Translate the part of the enclosed song, written bellow in English and sing it with locals in Slovene. Do not forget to film it!

### MACRON TASK #3

Find the Pomol. On the way, film the building that you see as a representative of www.pina.info TASK #4

- Anappensa Con the Pomol, recreate a scene from the movie you like and film it.

## MATIONA STEVENA COPECTE

Find out where the best kebap in town is and interview the owner about the feeling Therefore Find out where the best kebap in town is and interview the owner accesses of belonging to the town and what citizenship of the town means to him.

Find the old main entrance into the city of Koper and decide about five key values you want to enter in town. Document it.

Find the PINA central office (hint: it's near the Italian gymnasium).

Be aware: whille asking where Pina is most people think of the Pina's cyber cafe.





## Minute of inclusion - KoperHUNT

Group 1



today the journey in Koper starts for you. Your mission is to successfully accomplish the bellow written tasks with creativity and sensibility. Enjoy while discovering!



Find your way to the Gordanov tro. On the way find the proof of democracy and film



Translate the part of the enclosed song, written bellow in English and sing it with

locals in Slovene. Do not forget to film it!



RED PRING Find the Belvedere. On the way, film the building that you see as a representative of 800 (1997) and the rest of 1997 (1997) and the multicultural coexistence in the town.

#### TELEFON 05 63 00 320 TASK #4

\*- KNAMPA PNA On the Belvedere, recreate a scene from the movie you like and film it.

## DAVČNA ŠTEVILKA TASK #5

Find out where the best ice-cream in town is and interview the owner about the 

Find the old main entrance into the city of Koper and decide about five key values you want to enter in town. Document it.

TASK #7 Find the PiNA central office (hint: it's near the Italian gymnasium).

Be aware: while asking where Pina is most people think of the Pina's cyber cafe.







Idea: The creative method is used as an introduction into researching the problem of exclusion. KID PiNA divided the participants into two groups of ten and prepared two warm-up games.

# LOESJE

## INCLUSION REFLECTION WORKSHOP

The inclusion reflection workshop used Loesje creative writing methods for individual and group written reflections on social inclusion.

A growing number of people worldwide that want to spread creativity around the world use the name of the Dutch girl Loesje to represent their movement. The Loesje poster creation process, which has developed over the years through techniques and methods based on creative writing and group work, involves black letters on white paper, inspiring observations of the world, and humour that triggers thinking, reflection, and reaction, as well as, most importantly, an exchange of opinions on public space.

A participant came up with the name of a poem and wrote it at the top of a page, folded the page over so that the title was not visible, and then passed the paper to the person on his or her right. The next person wrote the first line of the poem, unaware of the title, and folded the paper over to hide all but the LAST WORD of the line



written. The person writing the second line repeated this process, but after writing their line, wrote the LAST WORD OF HIS OR HER OWN line and the LAST WORD OF THE PRECEDING LINE on the visible part of the paper, and then passed it on. The fourth person to get the paper rhymed the end of his or her line with one of the words written on the paper, and after folding over the paper, wrote THE LAST WORD OF HIS OR HER OWN LINE and the WORD NOT CHOSEN TO RHYME WITH on the visible part of the paper, and passed it on. This process continued until the poems were long enough (6 to 8 lines). Once completed, the poems were interpreted by volunteers.

Warm up #1: A poem

## **#8 IN MY HEAD**

Staying still is moving backwards. To know backwards to go forward. Look forward, dream on. Maybe we go forwards.

## **#14 SUNSHINE**

We are ready for changing things.
Things are more like they are now than they have ever been.
You have wings.
From Slovenia with love.
I hope everybody is as happy as we.

## **#12 LIFE FOR BEGINNERS**

Where from, where, where to? Think about what to do. We can go to the space In the values chase. I will do my best.

## Warm up #1: A statement

All participants were asked to take one piece of paper and write the first thought that came to their mind on social inclusion. The paper was then passed to the person on the right to write his or her first association with the already written word. The paper was passed on nine times. Afterwards, the participants had to circle three words that they wanted to continue working with or that were interesting to them. The paper was again passed on. Each participant was then asked to write a statement on the topic, which the next person turned into a question. The third person turned the question around, reversing the meaning and, if desired, taking it out of question form. Finally the fourth person exaggerated the change in meaning as much as possible

After the warm-up exercise, group discussion about social inclusion began, allowing each participant the opportunity to say what was on his or her mind and what he or she wanted to write about. Participants wrote their topics on pieces of paper that were circulated. When writing down their ideas, participants could use the whole page creatively (i.e., make drawinas; write in a circle, upside down, or diagonally). They could also react to what others had written, alter others' words, create variations of a topic, ask questions, and tell anecdotes. When the participants were finished writing, they passed the pieces of paper to the right. After one hour, coloured pencils were given to the participants to circle the text they believed was most meaningful. Again, the papers were circulated among the participants. In the end, the lines that were circled the most times were read out loud Those lines presented the starting point for the creation of the Loesje posters.

The workshop encouraged reflection on social problems, and through the group writing

process, participants were able to inspire each other. The technique enabled participants to reach a better understanding of the basic acts and thinking that lead to exclusion and social problems.

The posters and poems created were exhibited at a final open event and used for creation of an additional one-minute PiNA movie.

## BE Normal

## INCLUDE DIFFERENT

www.locsjc.or

Locsje

## FREEDOM WENT ON A TRIP

**DREAMS FOLLOWED** 

www.loceje.or

Loesje





## Theatre of the Oppressed

The Theatre of the Oppressed presents a form of popular, community-based education, which uses theatre as a tool for social change on an individual, local, and global level. Theatrical techniques are adapted for non-actors and use the universal language of theatre as a basis for individuals and/or the members of entire communities to study their lives, promoting critical thinking and dialogue that focus on analysis rather than providing answers. We used this technique in our project to stimulate thinking and expression through non-verbal communication, as well as to encourage participants to be more receptive to information and attentive to the situations around them. Individuals also ran through the types and forms of oppression in social exclusion. These techniques made it easier for participants to develop the story and the protagonist of the movie using visual body language instead of words.

## Using multimedia as tool for social change

In these educational projects, we do not see the productions as the final goal or product, but as a starting point, as a part of the process, and as a tool to foster in-depth reflection, discussion, and active participation. On the one hand, the projects allow for discovery, exploration, and selection of a topic, and on the other hand, they enable the expression and dissemination of ideas related to the topic.

The process of video production requires the participants to divide their labour, provide mutual aid, collaborate, find compromises, and implement ideas from development to the finished product. When preparing a storyboard, ideas, perspectives. values, and concepts collide, and participants have to discuss and re-think them to find common ground that allows them to get ahead. The preparation of the storyboards brought up fervent debates around relevant auestions about social inclusion that would not likely occur in a typical forum or discussion. The participants developed eight one-minute movies. What the team of mentors found most fascinating and rewarding is that all of the videos show common situations of social exclusion based on participants' personal experiences instead of stopping at common clichés and stereotypes about excluded social groups. All the videos also deal with the issue of responsibility for social inclusion. The videos don't talk about "them that are excluding," but how firstly and essentially each of us individually has the choice to select an including or excluding behaviour. These are the kind of mind shifts that we believe reflection and discussion through the process of production can bring.





Idea: Individual and group reflection provide closure with respect to one learning process and provide space to begin a new one. Final reflection was divided into three parts: group reflection, individual evaluation, and individual reflection.

## Group reflection

Participants were divided into pairs and asked to look at each other from one metre apart. Then, they simultaneously closed their eyes, breathed calmly, stretched out their hands, and touched one another's palms. Both tried to find balance together, which required trust and a willingness to adjust to the other. After that exercise, group discussion began about the behaviour of individuals in society and the personal contribution necessary to solve the problem of social exclusion. Reflection about newly formed opinions, ideas, and points of view took place. The final part of group reflection again took place in pairs. Both participants in one part were asked to speak for three minutes about their good and positive sides. Afterwards, they spoke about the good and positive sides of their partners. At the end, each participant was asked to draw something on the palm of his or her partner for the farewell to allow for an easier transition. The message was that each experience and the knowledge gained are useful only if we remember what we learned and take it away with us.

## Minute of inclusion - FINAL EVALUATION

Dear participant, we want to hear your feedback on our work! Please take your time to answer the exections. These way

Give us marks! Please state your level of <u>satisfaction</u> about the next things (1= really unsatisficted, 5 = yeah, that was great!)

	1	2	3	4	- 5
The project in general					VAD
The accomodation					Altes
The brekfasts				ok	CHESA.
The first restaurant					Good!
The second restaurant				See # 141	-Contract
The Pina cyber caffe as working place				Goop	
The Pina HQ as working place				1	Balance
The filming equipment	3				All Times
The editing equipment					EASTER
The organization of the project as a whole					(ADEAT)
The participants at the exchange					ALKSON.
Kaja as trainer					PLANCINE S
Vid as trainer					CIPE
Mitko as mentor					VIIITK
Martin as mentor					BILL !!
Davide as mentor					CUILL

Things you want to add

Which part of the programme you tiked the moot? <u>RATER</u>, <u>\$16978482birks Aro Fil</u>MiN (-What would you change? <u>NITHING, RONIY</u> GOEST THE NAY IT MAS!

Anything else you want to communicate to us?\_\_\_\_

Now, please relax, take some time to think about the following question, turn the page an answer in an essay form.

What did you learn in this project? What will you take with you home? How will you use this knowlegs/experience in the future?

## Individual evaluation

In advance, a questionnaire was prepared for the participants that provided a way for them to evaluate the staff, the accommodation, the food, and the process.

## Minute of inclusion - FINAL EVALUATION

Dear participant, we want to hear your feedback on our work! Please take your time to answer the questions. Thank you.

Give us marks! Please state your level of <u>satisfaction</u> about the next things (1= really unsatisficte 5 = yeah, that was great!)

72- 77- 77- 77- 77- 77- 77- 77- 77- 77-	1 1	- 2	1.3	- 4	5
The project in general					×
The accomodation					X
The brokfasts					×
The first restaurant				100	2
The second restaurant				X	-
The Pina cyber caffe as working place					X
The Pina HQ as working place					V
The filming equipment	1				0
The editing equipment					0
The organization of the project as a whole					S .
The participants at the exchange					×
Kaja as trainer					V
Vid as trainer					3
Mitko as mentor					×
Martin as mentor					-
Davide as mentor					X

Things you want to add:

The dad a great job, escritting was about my sheekels one, ) really sujetyed.

Which are of the programme you lead the most? Our allowing.

What would you change? Nothing

Anything else you want to communicate to us?\_\_\_\_\_

low, please relax, take some time to think about the following question, turn the page and nower in an essay form.

What did you learn in this project? What will you take with you home? How will you use th knowlegs/experience in the future?

(I FIND IT HARD TO EXPRESS MY FEEDINGS THIS WAY OUT THIS INDIVISING TREE)

A GLOUP OF AN BENTYFUL PEOPLE AT WORKING THINKING AND LIVING TOURING IN THESE DAY I'VE KNOW ABOUT THE GOOD NATURE IN PEOPLE, HOW WE ARE ALL IN THESE LIFE TO NO MATTER WHERE WE COME FROM, WE All FER! AND EMOTIONAL BEINGS AND NO MATTER WHERE WE COME FROM, WE All FER! AND NEW THE SAME. GETTING TO REAlly KNOW THESE PEOPLE, FESTING A ROAD CONSCTION BETWEEN US AND FREING A PART OF THIS AMERING GROUP 1405 REALLY WHAT I NEWDED RIGHT NOW IN MY LIFE. I HAVE NOT ASTUMBLE BIN A EXPONENT PERSON AND AT MOMENTS THE PEOPLE ABLACIAND ME BECOME To, MUTCH BUT APPER HOVING THIS BOOK BOOK DISHN ENBRYONE WAS SO CARING AND SWEET, IT MADE ME REALIZE HOW POWERESS YOU CAN BE ON YOUR OWN AND How WE All NEED THE POSITIVE ENERGY OF GOOD PEOPLE AROUND 83 SO THIS BRANCH US TO THE SUBJECT OF THE PROJECT: Social inclusion. (Really Felt inspirato washing to the project: Social inclusion.) IN THIS WAY TO TELL A STITE SERV ADOUT AN OBSERVATION WE ALL SHARE I'TS A GREAT WAY To Tell 4 Collective Story in A presonal And and OWN VISION. WORKING AND THINKING Tocesther on a case ince project resulty Gives Away The CHERACTER AND Way you looked THE WARD I THIM THAT AT THE END ENBYONS RONNY OPENSO UP A LOT AND HAD & VICRY RICH EXPIRITIONS FOR ME, WHOU I GO BOCK HOME I WILL BE A PARABLE FULLER PERSON WHO loves THE WAY HE iS AND CAN BE A LOT MORE!

THANKS FOR FEW OF THE BEST DAYS OF My LiFE!

## Individual reflection

In-depth reflection was encouraged by giving white A4 paper to the participants with three questions written down for them to answer: What did you learn on this project? What will you take home with you? How will you use this knowledge in the future?

Giving time and space to think about all the new information, ideas and suggestions enables participants to give meaning to the whole process and thereby continue to learn based on knowledge gained from past experiences.

PiNA has a dedicated and experienced pool of trainers that prepared the Minute of Inclusion project. They have a wide range of expertise and are willing to collaborate on different trainings and seminars, in collaboration with other organisations if desired, as trainers or facilitators. Contact us with any questions at pot@pina.si.

We will be happy to hear from you.

## Vid Tratnik

Bachelor of Psychology

Tool box: Project management, youth work, citizenship themes, Theatre of the Oppressed, Loesje, and de Bono Thinking Hats Working languages: Slovenian, English, and Italian

### Rorut Jerman

Bachelor of Cultural Studies and Social Anthropology
Tool box: Citizenship themes, society and politics, project management,
art, poetry, and film critique
Working languages: Slovenian, Enalish, and Italian

## Kaia Cunk

Student of Communication Sciences Tool box: Project management, promotion and PR, Theatre of the Oppressed, and Loesje Working languages: Slovenian, English, and Serbo-Croatian

## Mitia Klodič

Video freelancer, cameraman, and film direction Toolbox: multimedia production, filming, and editing Working languages: Slovenian, English, and Italian

### Martin Debernardi Slavic

Master's degree in New Media Tool box: multimedia production and video editing

Working languages: Slovenian, English, and Italian

### Tomaž Burlin

Master's degree in Anthropological Documentary Film and film director Tool box: multimedia production, filming, and scenario writing Working languages: Slovenian, English, French, and Italian



PiNA - The Association for Culture and Education has already been introducing innovative education in the field of inter-media arts and sustainable developmen on a local, national, and international level for more than ten years. PiNA was founded in 1997 following an initiative of the Open Society Institute of Slovenia, with the aim to support the development of a civil society, democratic dialogue, and public access to modern tools of information and communication technology (ICT).

## Our mission

Since 1997, the mission of PiNA is to offer quality educational, cultural, artistic, and research activities in order to promote social development based on individual responsibility, critical thinking, and sustainable living.

## Activities

With our equilar activities (such as training classes, exhibitions, festivals, movie nights, lectures and presentations, courses, seminars, workshops, and evenings of physical, static and inter-medie art parlormances), the information we provide, and our multimedia productions, we seek to make an environment by providing space for dialogue and discussion on important social issues where people can reflect and critically re-think social norms.

Among our activities is also the provision of public access to a wide range of ICT and multimedia tools. PiNA offers support and guidance for young creative minds. Several currently successful oritiss and wifer stored on their way at PINA.

Our Youth and Media Centre offers a wide range of activities. These activities allow interested people to gather and debate current issues. PiNA provides a creative multimedia studio and a virtual meeting point for NGOs and individuals. PiNA's services also include mentoring and advising on projects, as well as assistance in organising and advocacy of civil intiatives, all of which enables members of the targeted public to realise their ideas and projects. By gathering people who are active in a certain field together, PiNA brings together knowledge and ideas, which PiNA then puts into a recognisable form in terms of concrete projects. The accumulation and identification of such ideas represents a big advantage for the comunity as it creates individuals capable of shaping the environment around them. In 2004, PiNA formed together with related Slovnian centres a network of multimedia centres. Since then, PiNA has been even more active in fulfilling its mission.

## Function

PiNA's function is to have a positive impact on the targeted population and its orientation in the modern consumer world. The main orientation of PiNA is to promote a relevant civic dialogue and critical thinking, but in particular to promote and encourage active participation in the community. All projects implemented by PINA share a common idea - the social impact.

#### Involvment

PiNA is open to everyone and promotes equality of opportunity, as well as active participation in creatinits program and activities. It is important to us that people return to us and encourage others to also participate in the creative process offered by PiNA's projects.

THESE DAYS WE SPEN A GROUP OF ALL BENTYFULL

IN THESE DAY I'VE LEARD ABOUT

EMOTIONAL BEINGS AND NO MATTER NEED THE SAME. GETTING TO C CONECTION BETWEEN US AND WAS REALLY WHAT I NEEDED LI BIN A EXPONERT PERSON AND AT TO MUTCH BUT APTER HAVING THIS AND SWEET, IT MADE ME REALIZE HOW WE All NEED THE POSITIVE & US TO THE SUBJECT OF THE PROJECT IN THIS WAY TO TELL A LITTLE STORY ABOUT TO TELL A COLLECTIVE STORY IN A PERSON TOGETHER ON A CREATIVE PROJECT REALLY THE WORD. I THINK THAT AT THE E A VERY RICH EXPIRIANCE. FOR M FULLER PERSON WHO loves THE WAY HE THANKS FOR FEW OF THE